

Date: 6 November 2017
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PLANNING COMMITTEE

15 NOVEMBER 2017

A meeting of the Planning Committee will be held at **7.00 pm on Wednesday, 15 November 2017** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

Membership:

Councillor Grove (Chairman); Councillors: J Fairbrass (Vice-Chairman), Ashbee, Bambridge, Buckley, K Coleman-Cooke, Connor, Edwards, Fenner, Matterface, Partington, L Piper, Rusiecki, D Saunders, Taylor and Tomlinson

A G E N D A

Item
No

Subject

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

'To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest Form attached at the back of this Agenda. If a Member declares an interest, they should complete that form and hand it to the Officer clerking the meeting and then take the prescribed course of action.'

3. **MINUTES OF PREVIOUS MEETING** (Pages 3 - 20)

To approve the Minutes of the Planning Committee meeting held on 18 October 2017, copy attached.

4. **SITE VISIT**

4a **F/TH/17/1174 - SEAFIELDS CLIFF ROAD BIRCHINGTON** (Pages 21 - 36)

5. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 37 - 40)

To consider the report of the Director of Community Services, copy attached for Members of the Committee.

Note: Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.

Item
No

Subject

For Approval

- 5a **A01 - FH/TH/17/1244 - SHELLSWELL, CANTERBURY ROAD, BIRCHINGTON** (Pages 41 - 46)
- 5b **A02 - F/TH/17/1392 - 23 MAGNOLIA AVENUE, MARGATE** (Pages 47 - 50)
- 5c **A03 - FH/TH/17/1309 - WAYBANK, WAY HILL, MINSTER, RAMSGATE**
(Pages 51 - 56)

For Refusal

- 5d **R04 - OL/TH/17/1412 - LAND NORTH WEST OF DOWN BARTON ROAD, ST NICHOLAS AT WADE, BIRCHINGTON** (Pages 57 - 64)

For Deferral

- 5e **D05 - OL/TH/17/0150 - LAND ADJACENT TO OAKLAND COURT, COTTINGTON ROAD, CLIFFSEND, RAMSGATE** (Pages 65 - 94)
- 5f **D06 - OL/TH/17/0151 - LAND NORTH OF COTTINGTON ROAD AND EAST OF LAVENDER LANE, RAMSGATE** (Pages 95 - 126)

Declaration of Interests Form



Please scan this barcode for an electronic copy of this agenda.